

**Regular Council Meeting for the purpose of Public Hearing/  
Meeting of White Rock City Council**



**Minutes**

April 17, 2023, 7:00 p.m.  
City Hall Council Chambers  
15322 Buena Vista Avenue, White Rock, BC, V4B 1Y6

PRESENT: Mayor Knight  
Councillor Chesney  
Councillor Cheung  
Councillor Klassen  
Councillor Lawrence  
Councillor Partridge  
Councillor Trevelyan

STAFF: Guillermo Ferrero, Chief Administrative Officer  
Tracey Arthur, Director of Corporate Administration  
Anne Berry, Director of Planning and Development Services  
Candice Gartry, Director of Financial Services  
Jim Gordon, Director of Engineering and Municipal Operations  
Kari Laing, Director of Human Resources  
Kale Pauls, Staff Sargent  
Ed Wolfe, Fire Chief  
John Woolgar, Director of Recreation and Culture  
Debbie Johnstone, Deputy Corporate Officer

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1. **CALL HEARING TO ORDER**

The meeting was called to order at 7:03 p.m.

2. **DIRECTOR OF CORPORATE ADMINISTRATION READS A STATEMENT REGARDING THE PROCEDURE TO BE FOLLOWED FOR THE PUBLIC HEARING**

3. **BYLAW NO. 2451 - WHITE ROCK ZONING BYLAW, 2012, NO. 2000, AMENDMENT (RS-1 ZONE TO RT-1 ZONE, 15495 OXENHAM AVENUE) BYLAW, 2022, NO. 2451**

**CIVIC ADDRESS: 15495 Oxenham Avenue**

**PURPOSE:** This application proposes to rezone the property at 15495 Oxenham Avenue from 'RS-1 One Unit Residential Zone' to 'RT-1 Two-Unit (Duplex) Residential Zone' to allow for the construction of a duplex on the property.

4. **DIRECTOR OF CORPORATE ADMINISTRATION ADVISES HOW THIS PUBLIC HEARING HAS BEEN PUBLICIZED**

- Notice was published in the April 6 and 13 editions of the Peace Arch News
- 93 notices were mailed to owners and occupants within 100 meters of the subject property
- A copy of the notice was placed on the public notice posting board on April 4, 2023

5. **THE CHAIRPERSON INVITES THE DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES TO PRESENT THE PROPOSED BYLAW**

**Note:** Public Information Package attached for information.

The Director of Planning and Development Services provided a PowerPoint presentation summarizing the application.

6. **THE CHAIRPERSON WILL REQUEST THE DIRECTOR OF CORPORATE ADMINISTRATION TO ADVISE OF ANY CORRESPONDENCE OR SUBMISSIONS RECEIVED**

There was one (1) On Table (1) submission received, with the writer being in support of the application (with comments).

7. **THE CHAIRPERSON INVITES THOSE IN ATTENDANCE TO PRESENT THEIR COMMENTS**

Mayor Knight called for those wishing to speak to the public hearing to come forward.

At 7:11 p.m. it was determined there were no speakers for the hearing regarding Bylaw 2451.

8. **IF REQUIRED, THE CHAIRPERSON INVITES THE DIRECTOR OF PLANNING AND DEVELOPMENT SERVICES TO SUMMARIZE THE PROPOSED BYLAW**

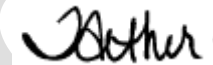
N/A

9. **CONCLUSION OF THE APRIL 17, 2023 PUBLIC HEARING**

The Public Hearing was concluded at 7:11 p.m.

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Mayor Knight



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Tracey Arthur, Director of Corporate Administration

Unapproved