

## Regular Council Meeting of White Rock City Council

### Minutes



December 9, 2024, 4:00 p.m.  
City Hall Council Chambers  
15322 Buena Vista Avenue, White Rock, BC, V4B 1Y6

PRESENT: Mayor Knight  
Councillor Chesney  
Councillor Cheung  
Councillor Klassen  
Councillor Lawrence  
Councillor Partridge  
Councillor Trevelyan (arrived at the meeting at 4:29 p.m.)

STAFF: Guillermo Ferrero, Chief Administrative Officer  
Tracey Arthur, Director of Corporate Administration  
Anne Berry, Director of Planning and Development Services  
Candice Garty, Director of Financial Services  
Jim Gordon, Director of Engineering and Municipal Operations  
Kari Laing, Director of Human Resources  
Ed Wolfe, Fire Chief  
John Woolgar, Director of Recreation and Culture  
Ken Molland, Deputy Fire Chief  
Robyn Barra, Manager of Communications and Government Relations  
Debbie Johnstone, Deputy Corporate Officer

PUBLIC: 9

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#### 1. **CALL MEETING TO ORDER**

The meeting was called to order at 4:00 p.m.

##### 1.1 **FIRST NATIONS LAND ACKNOWLEDGEMENT**

*We would like to recognize that we are gathered on the traditional unceded territory of the Semiahmoo First Nation, within the broader territory of the Coast Salish Peoples.*

**2. ADOPTION OF AGENDA**

**Motion Number: 2024-431 It was MOVED and SECONDED**

**THAT the Corporation of the City of White Rock Council adopt the agenda for its regular meeting scheduled for December 9, 2024 as circulated.**

Absent (1): Councillor Trevelyan

**Motion CARRIED (6 to 0)**

**3. ADOPTION OF MINUTES**

**Motion Number: 2024-432 It was MOVED and SECONDED**

**THAT the Corporation of the City of White Rock adopt the meeting minutes of November 25, 2024 as circulated.**

Absent (1): Councillor Trevelyan

**Motion CARRIED (6 to 0)**

**4. QUESTION AND ANSWER PERIOD (15 MINUTES / 2 MINUTES PER SPEAKER)**

Question and Answer Period took place in person at the meeting.

**4.1 CHAIRPERSON CALLS FOR SPEAKERS TO QUESTION AND ANSWER PERIOD**

There were no participants for Question and Answer Period.

**5. DELEGATIONS AND PETITIONS**

**5.1 DELEGATIONS (5 MINUTES)**

None

**5.2 PETITIONS**

None

**6. PRESENTATIONS AND CORPORATE REPORTS**

**6.1 PRESENTATIONS (10 MINUTES)**

### **6.1.a URBAN SYSTEMS PRESENTATION - COMMUNITY HUB ANALYSIS**

J.P. Raulot-Lapointe, Senior Consultant, Urban Systems, provided a presentation on the Community Hub Analysis.

**Note:** This presentation was for information and discussion purposes at this time, staff plan to bring forward a corporate report in January where Council will have the opportunity to give direction on this topic.

## **6.2 CORPORATE REPORTS**

### **6.2.a DISPATCH CONTRACT SERVICE AGREEMENT 2025-2029**

Corporate report dated December 9, 2024 from the Deputy Fire Chief titled "Dispatch Contract Service Agreement 2025-2029".

**Motion Number: 2024-433 It was MOVED and SECONDED**

**THAT Council:**

- 1. Receive the December 9, 2024, corporate report from the Deputy Fire Chief, titled "Dispatch Contract Service Agreement 2025-2029;" and**
- 2. Direct staff to complete the requirements to execute the agreement with the City of Surrey to provide Dispatch Services to the Fire Rescue Department for the five-year period ending December 31, 2029.**

Absent (1): Councillor Trevelyan

**Motion CARRIED (6 to 0)**

### **6.2.b PROPOSED WHITE ROCK BUSINESS IMPROVEMENT AREA - PETITION PROCESS CONCLUDED**

Councillor Trevelyan entered the meeting at 4:29 p.m.

Corporate report dated December 9, 2024, from the Director of Corporate Administration titled "Proposed White Rock Business Improvement Area - Petition Process Concluded".

**Note:** Bylaw 2495 is on the agenda for staff recommended final reading under Item 9.1.e

**Motion Number: 2024-434 It was MOVED and SECONDED**

**THAT Council receive the December 9, 2024, corporate report from the Director of Corporate Administration, titled “Proposed White Rock Business Improvement Area – Petition Process Concluded”.**

Voted in the negative (1): Councillor Chesney

**Motion CARRIED (6 to 1)**

#### **6.2.c 2025 OPERATING BUDGET AND TAX CONSIDERATIONS**

Corporate report dated December 9, 2024 from the Director of Financial Services titled "2025 Operating Budget and Tax Considerations".

**Motion Number: 2024-435 It was MOVED and SECONDED**

**THAT Council:**

- 1. Receive the corporate report dated December 9, 2024, from the Director of Financial Services, titled “2025 Operating Budget and Tax Considerations” for consideration; and**
- 2. Direct staff to bring forward a proposed City 2025 operating budget with options for consideration resulting in a below 5% tax increase.**

**Motion CARRIED (7 to 0)**

#### **6.2.d COMMITTEE ANNUAL REPORTS**

In accordance with Council Policy 117, an Annual Report has been provided for Council's information.

##### **6.2.d.a ACCESSIBILITY ADVISORY COMMITTEE - ANNUAL REPORT 2024**

Corporate report dated December 9, 2024 from the Directors of Engineering and Municipal Operations, Planning & Development Services and Human

Resources titled "Accessibility Advisory Committee - Annual Report 2024".

**Motion Number: 2024-436**

**It was MOVED and SECONDED**

**THAT Council receive for information the corporate report dated December 9, 2024, from the Directors of Engineering & Municipal Operations, Planning & Development Services and Human Resources, titled "Accessibility Advisory Committee – Annual Report 2024".**

**Motion CARRIED (7 to 0)**

**6.2.d.b**

**2023 AND 2024 ANNUAL REPORT - HOUSING ADVISORY COMMITTEE**

Corporate report dated December 9, 2024 from the Director of Planning and Development Services titled "2023 and 2024 Annual Report - Housing Advisory Committee".

**Motion Number: 2024-437**

**It was MOVED and SECONDED**

**THAT Council receive for information the corporate report dated December 9, 2024, from the Director, Planning & Development Services, titled "2023 and 2024 Annual Report – Housing Advisory Committee".**

**Motion CARRIED (7 to 0)**

**6.2.d.c**

**2023-2024 ANNUAL REPORT - PUBLIC ART AND CULTURE ADVISORY COMMITTEE**

Corporate report dated December 9, 2024 from the Director of Recreation and Culture titled "2023-2024 Annual Report - Public Art and Culture Advisory Committee".

**Motion Number: 2024-438**  
**It was MOVED and SECONDED**

**THAT Council receive for information the corporate report dated December 9, 2024, from the Director of Recreation and Culture, titled "2023-2024 Annual Report – Public Art and Culture Advisory Committee".**

**Motion CARRIED (7 to 0)**

**6.2.e BYLAW CHANGES TO PROHIBIT DOGS ON CENTENNIAL PARK TRACK**

Corporate report dated December 9, 2024 from the Director of Engineering and Municipal Operations titled "Bylaw Changes to Prohibit Dogs on Centennial Park Track".

**Note:** Bylaws 2532 and 2531 are on the agenda for staff recommended first, second and third reading under Item 9.1.a and 9.1.b

**Motion Number: 2024-439 It was MOVED and SECONDED**

**THAT Council receive the December 9, 2024, corporate report from the Director of Engineering and Municipal Operations, titled "Bylaw Changes to Prohibit Dogs on Centennial Park Track" for review and consideration of the bylaw under the bylaw section of the Agenda.**

**Motion CARRIED (7 to 0)**

**6.2.f OVERVIEW OF LITTER COLLECTION SERVICES WITHIN THE WATERFRONT AREA**

Corporate report dated December 9, 2024 from the Manager, Parks titled "Overview of Litter Collection Services Within the Waterfront Area".

The following discussion points were noted:

- Consideration of having another bin placed next to the garbage cans, as the large cardboard items seem to be filling / blocking the garbage cans

- Consideration of charging those putting on events with additional pick-up fees
- Oversized bins that are buried, holding more garbage
- Consideration of removing lids from garbage cans on event days
- Staff will provide information to Council on the cost for a third pick-up on weeks when there are large events

**Motion Number: 2024-440 It was MOVED and SECONDED**

**THAT Council endorse the continued implementation of strategies to enhance litter collection services within the waterfront area, including:**

1. **Increased service capacity through the continued use of the Special Events Operations budget for overtime staffing;**
2. **Community Engagement for litter removal activities;**
3. **Transition to temporary standardized serviceable receptacles as required; and**
4. **Exploration of innovative programs and enhancements to support litter collection and recycling efforts.**

**Motion CARRIED (7 to 0)**

**6.2.g COLLECTION, REMOVAL, DISPOSAL AND RECYCLING OF SOLID WASTE BYLAW 2015, NO. 2084, AMENDMENT NO. 13, 2024 NO. 2530**

Corporate report dated December 9, 2024 from the Manager, Operations titled "Collection, Removal, Disposal and Recycling of Solid Waste Bylaw 2015, No. 2084, Amendment No. 13, 2024, No. 2530".

**Note:** Bylaw 2530 is on the agenda for staff recommended first, second and third reading under Item 9.1.d

**Motion Number: 2024-441 It was MOVED and SECONDED**

**That Council receive for information the corporate report dated December 9, 2024, from the Manager of Operations, titled “Collection, Removal, Disposal and Recycling of Solid Waste Bylaw 2015, No. 2084, Amendment No. 13, 2024 No. 2530”.**

**Motion CARRIED (7 to 0)**

**6.2.h AMENDMENT (TIME EXTENSION NO. 2) TO DEVELOPMENT PERMIT 400 -1454 OXFORD STREET (24-001)**

Corporate report dated December 9, 2024 from the Director of Planning and Development Services titled "Amendment (Time Extension No. 2) To Development Permit 400 - 1454 Oxford Street (24-001)".

It was clarified that as this project has a Phased Development Agreement in place until June 2027. Council are not able to reconsider or reject the application at this time.

**Motion Number: 2024-442 It was MOVED and SECONDED**

**THAT Council:**

- 1. Receive for information the report dated December 9, 2024, from the Director of Planning and Development Services, titled “Amendment (time extension no. 2) to Development Permit 400 – 1454 Oxford Street (24-001)” for consideration; and**
- 2. Approve the time extension for Development Permit 400 for two (2) years from the date of expiry for the development of a multi-unit residential project at 1454 Oxford Street.**

**Motion CARRIED (7 to 0)**



**6.2.i 1363 JOHNSTON ROAD (ZON 20-020) TRANSPORTATION DEMAND MANAGEMENT MEASURES UPDATE**

Corporate report dated December 9, 2024 from the Director of Planning and Development Services titled "1363 Johnston Road (ZON 20-020) Transportation Demand Management Measures Update".

**Motion Number: 2024-443 It was MOVED and SECONDED**

**THAT Council:**

- 1. Receive for information the corporate report dated December 9, 2024, from the Director of Planning and Development Services, titled "1363 Johnston Road (ZON 20-020) Transportation Demand Management Measures Update;" and**
- 2. Accept the proposed revised duration of the Transportation Demand Management measure from the Applicants for 1363 Johnston Road, dated November 8, 2024, to be secured through an agreement prior to final adoption of "White Rock Zoning Bylaw, 2024, No. 2506, Amendment No. 5, 2024, No. 2520 (1363 Johnston Road [Rezoning from the CR-2 Lower Town Centre Area Commercial/Residential Zone to the CD-71 Zone])".**

**Motion CARRIED (7 to 0)**

**6.2.j NORTH BLUFF ROAD CORRIDOR STUDY & OCP REVIEW (PROVINCIAL UPDATES) 2025- PROJECT SCOPE REPORT**

Corporate report dated December 9, 2024 from the Director of Planning and Development Services titled "North Bluff Road Corridor Study & OCP review (Provincial Updates) 2025- Project Scope Report".

There was concern noted with the proposed timeline of October 2025 when the Official Community Plan work was mandated to be completed by the end of 2025.

**Motion Number: 2024-444 It was MOVED and SECONDED**

**THAT Council receive for information the corporate report, titled North Bluff Road Corridor Study & OCP Review (Provincial Updates) 2025 - Project Scope Report' dated December 9, 2024, from the Director of Planning and Development Services.**

**Motion CARRIED (7 to 0)**

**Motion Number: 2024-445 It was MOVED and SECONDED**

**THAT Council endorse the proposed combined project scope and process for the Corridor Study and the OCP Review (Provincial Updates) 2025 Project, as described in this corporate report.**

Voted in the negative (3): Councillor Chesney, Councillor Klassen, and Councillor Trevelyan

**Motion CARRIED (4 to 3)**

**Motion Number: 2024-446 It was MOVED and SECONDED**

**That Council direct staff to get quotes for the project scope noted within corporate report the titled North Bluff Road Corridor Study & OCP Review (Provincial Updates) 2025 - Project Scope Report' dated December 9, 2024, from the Director of Planning and Development Services; and award the work in order to proceed.**

Voted in the negative (2): Councillor Chesney, and Councillor Trevelyan

**Motion CARRIED (5 to 2)**

**6.2.k CONSIDERATION OF FIRST AND SECOND READINGS FOR WHITE ROCK DEVELOPMENT PROCEDURES BYLAW NO. 2485 (2024)**

Corporate report dated November 25, 2024 from the Director of Planning and Development Services titled "Consideration of first and second reading for White Rock Development Procedures Bylaw No. 2485 (2024)".

**Note:** Bylaw 2485 is on the agenda for consideration of staff recommended first and second reading under Item 9.1.c

**Motion Number: 2024-447 It was MOVED and SECONDED**

**THAT Council:**

1. **Receive the December 9, 2024, Corporate report from the Director of Planning and Development Services, titled “Consideration of first and second readings for White Rock Development Procedures Bylaw No. 2485 (2024);”**
2. **Consider giving first and second readings to “City of White Rock Development Procedures Bylaw, 2024, No. 2485;”**
3. **Direct staff to update the *Tree Protection Bylaw No. 2407* to remove all references to the *Planning Procedure Bylaw No. 2234*; and**
4. **Direct staff to update the City’s *Fees and Charges Bylaw* based on the proposed recommendations in the staff report and to align with Development Procedures Bylaw No. 2485.**

**Motion CARRIED (7 to 0)**

7. **MINUTES AND RECOMMENDATIONS OF COMMITTEES**

7.1 **SELECT COMMITTEE MINUTES**

**Motion Number: 2024-448 It was MOVED and SECONDED**

**THAT Council receive for information the following committee meeting minutes as circulated:**

- **Public Art and Culture Advisory Committee - November 26, 2024.**

**Motion CARRIED (7 to 0)**

7.2 **SELECT COMMITTEE RECOMMENDATIONS**

None

8. **POLICIES**

None

9. **BYLAWS AND PERMITS**

9.1 **BYLAWS**

9.1.a **BYLAW 2532 - TICKETING AND BYLAW OFFENCES BYLAW, 2011, NO. 1929, AMENDMENT NO. 17, 2024, NO. 2532**

Bylaw 2532 - A bylaw to amend the "Ticketing for Bylaw Offences Bylaw" in regard to Schedule B7 (dog(s) on track at Centennial Park Oval).

**Note:** Bylaw 2532 was the subject of a corporate report under Item 6.2.e

**Motion Number: 2024-449 It was MOVED and SECONDED**

**THAT Council give first, second, and third reading to "*Ticketing for Bylaw Offences Bylaw, 2011, No. 1929 Amendment No. 17, 2024 No. 2532*".**

**Motion CARRIED (7 to 0)**

**9.1.b BYLAW 2531- WHITE ROCK PARKS REGULATION BYLAW 1977, NO. 675, AMENDMENT NO. 10, 2024, NO. 2531**

Bylaw 2531 - A bylaw to amend the "White Rock Parks Regulations Bylaw" in regard to restricting dogs on the track at Centennial Park Oval.

**Note:** Bylaw 2531 was the subject of a corporate report under Item 6.2.e

**Motion Number: 2024-450 It was MOVED and SECONDED**

**THAT Council give first, second and third reading to “*White Rock Parks Regulations Bylaw 1977, No. 675, Amendment No. 10, 2024, No. 2531*”.**

**Motion CARRIED (7 to 0)**

**9.1.c BYLAW 2485 - DEVELOPMENT PROCEDURES BYLAW, 2024, NO. 2485**

Bylaw 2485 - A bylaw to establish procedures for processing development applications, to issue permits under Part 14 of the *Local Government Act* and for the referral of liquor and cannabis licence applications.

**Note:** Bylaw 2485 was the subject of a corporate report under Item 6.2.k

**Motion Number: 2024-451 It was MOVED and SECONDED**

**THAT Council give first and second reading to “*City of White Rock Development Procedures Bylaw, 2024, No. 2485*”.**

**Motion CARRIED (7 to 0)**

**9.1.d BYLAW 2530 - COLLECTION, REMOVAL, DISPOSAL AND RECYCLING OF SOLID WASTE BYLAW, 2015, NO. 2084, AMENDMENT NO. 13, 2024, NO. 2530**

Bylaw 2530 - A bylaw to amend the Collection, Removal, Disposal and Recycling of Solid Waste Bylaw in relation to garbage collection times.

**Note:** Bylaw 2530 was the subject of a corporate report under Item 6.2.g

**Motion Number: 2024-452 It was MOVED and SECONDED**

**THAT Council give first, second and third reading to the "Collection, Removal, Disposal and Recycling of Solid Waste Bylaw 2015, No. 2084, Amendment No. 13, 2024 No. 2530".**

**Motion CARRIED (7 to 0)**

**9.1.e BYLAW 2495 - WHITE ROCK BUSINESS IMPROVEMENT AREA BYLAW 2024, NO 2495**

Bylaw 2495 - A bylaw to establish and designate a Business Improvement Area in the City of White Rock for a five (5) year term. Bylaw 2495 received three (3) readings on October 7, 2024 and is on the agenda for consideration of final reading at this time.

**Note:** Bylaw 2495 was the subject of a corporate report under Item 6.2.c

**Motion Number: 2024-453 It was MOVED and SECONDED**

**THAT Council give final reading to "White Rock Business Improvement Area Bylaw 2024, No. 2495".**

Voted in the negative (1): Councillor Chesney

**Motion CARRIED (6 to 1)**

**9.1.f BYLAW 2514 - 2025 FEES AND CHARGES BYLAW, 2024, NO. 2514**

Bylaw 2514 - A bylaw to impose fees and charges for various services offered by the City that are not included in any other City Bylaw. Bylaw 2514 was given three (3) readings on November 25, 2024 and was on the agenda for consideration of final reading.

**Motion Number: 2024-454 It was MOVED and SECONDED**

**THAT Council give final reading to "2025 Fees and Charges Bylaw, 2024, No. 2514".**

**Motion CARRIED (7 to 0)**

**9.1.g BYLAW 2525 - WATER SERVICES BYLAW, 2015, NO. 2117, AMENDMENT NO. 14, 2024, NO. 2525**

Bylaw 2525 - A bylaw to amend the Water Services Bylaw, 2015, No. 2117. Bylaw 2525 was given three (3) readings on November 25, 2024 and was on the agenda for consideration of final reading.

**Motion Number: 2024-455 It was MOVED and SECONDED**

**THAT Council give final reading to "*Water Services Bylaw, 2015, No. 2117, Amendment No. 14, 2024, No. 2525*".**

**Motion CARRIED (7 to 0)**

**9.2 PERMITS**

None

**10. CORRESPONDENCE**

**10.1 CORRESPONDENCE - RECEIVED FOR INFORMATION**

**10.1.a PARKING RELIEF AT CENTENNIAL ARENA**

Correspondence dated November 24, 2024 from the White Rock City Orchestra requesting relief of parking fees at Centennial Arena for the members participating in their practices now being held once a week at the arena location.

**Motion Number: 2024-456 It was MOVED and SECONDED**

**THAT Council receive the correspondence Item(s) 10.1 a as circulated; and in response to the correspondence:**

- **Authorize staff to waive parking fees at Centennial Arena for the White Rock City Orchestra members during their rehearsal hours.**

**Motion CARRIED (7 to 0)**

## 11. MAYOR AND COUNCILLOR REPORTS

### 11.1 MAYOR'S REPORT

Mayor Knight noted the following information:

- Dec 7, White Rock Firefighter's Charity Association Annual Breakfast with Santa
- Dec 7, Opening of Bright Walk in White Rock
- Happy Holidays and Best Wishes for 2025: This will be the last Council meeting held within the Council Chamber at City Hall, meetings will now be held at the White Rock Community Centre moving forward

### 11.2 COUNCILLORS REPORTS

Councillor Cheung noted the following information:

- Thank you to all the members of the Housing Advisory Committee for their hard work and accomplishments

Councillor Trevelyan noted the following information:

- Wishing all a Very Merry Christmas and a safe and prosperous 2025

Councillor Partridge noted the following information:

- Thank you to all the members of the Public Art Advisory Committee for their hard work and accomplishments
- Happy Holidays

## 12. MOTIONS AND NOTICES OF MOTION

### 12.1 MOTIONS

#### 12.1.a RESIDENT PARKING PERMIT - 1300 BLOCK OF FOSTER STREET

Councillor Trevelyan provided the following motion for consideration at this time:

**Note:** This is to ensure that street parking is reserved primarily for residents and their guests, as well as customers of local businesses who may park for 2 hours or less.



**Motion Number: 2024-457 It was MOVED and SECONDED**

**THAT Council endorse the return to resident permit parking, with 2 hour maximum for non-permit public parking on the 1300 block of Foster Street.**

Voted in the negative (5): Mayor Knight, Councillor Cheung, Councillor Klassen, Councillor Lawrence, and Councillor Partridge

**Motion DEFEATED (2 to 5)**

#### **12.1.b NOTIFICATION TO RESIDENTS WITH ENCROACHMENTS ON CITY ROAD ENDS**

Councillor Trevelyan provided the following motion for consideration at this time:

**Motion Number: 2024-458 It was MOVED and SECONDED**

**That Council directs staff to notify all residents/property owners that have encroached on city road end property (public walkways to and from the waterfront), that they are given notice that the City will in the future enhance, upgrade, and beautify these walkways, and as such owners with encroachments should be aware that the City will ask them to remove their encroachments at a future date when walkway upgrades begin.**

Voted in the negative (5): Mayor Knight, Councillor Cheung, Councillor Klassen, Councillor Lawrence, and Councillor Partridge

**Motion DEFEATED (2 to 5)**

#### **12.1.c COMMUNITY GARDEN**

Councillor Klassen provided the following motion for consideration at the time:

**Motion Number: 2024-459 It was MOVED and SECONDED**

**THAT Council direct staff to bring forward information with costs and options for the replacement of a fence around the Community Garden in order to assist in keeping people and dogs out of the garden year long.**

Voted in the negative (4): Mayor Knight, Councillor Cheung, Councillor Lawrence, and Councillor Partridge

**Motion DEFEATED (3 to 4)**

## **12.2 NOTICES OF MOTION**

### **13. RELEASE OF ITEMS FROM CLOSED COUNCIL MEETINGS**

### **14. OTHER BUSINESS**

#### **14.1 COUNCIL APPOINTMENTS TO EXTERNAL ORGANIZATIONS**

**Motion Number: 2024-460 It was MOVED and SECONDED**

**THAT Council appoint the following members of Council to the relative organizations as representatives/alternates for the remainder of this Council term:**

- **Fraser Valley Regional Library Board: Representative: Councillor Chesney / Alternate: Councillor Klassen**
- **White Rock BIA: Representative: Councillor Partridge /Alternate: Councillor Trevelyan**
- **White Rock Chamber of Commerce: Representative: Councillor Cheung / Alternate: Councillor Klassen**
- **White Rock Museum and Archives Board: Representative: Councillor Chesney / Alternate: Councillor Cheung**
- **Peace Arch Hospital Foundation Healthy Community Grants Committee: Representative: Councillor Klassen / Alternate: Councillor Partridge**
- **Sources BC: Representative: Councillor Trevelyan / Alternate: Councillor Partridge**

- **Municipal Insurance Association of British Columbia (MIABC):**  
Representative: Councillor Klassen / Alternate:  
Councillor Chesney
- **Burlington Northern Santa Fe (BNSF) Railway:**  
Representative: Councillor Lawrence / Alternate:  
Councillor Trevelyan
- **Peace Arch Hospital Foundation Healthy Community Steering Committee:** Representative: Councillor Klassen / Alternate:  
Councillor Lawrence
- **Semiahmoo First Nation (SFN):** Representative: Councillor Lawrence / Alternate: Councillor Klassen

Voted in the negative (1): Councillor Klassen

**Motion CARRIED (6 to 1)**

## **14.2 COUNCIL APPOINTMENTS TO CITY ADVISORY COMMITTEES**

### **14.2.a HOUSING ADVISORY COMMITTEE**

**Motion Number: 2024-461 It was MOVED and SECONDED**

**THAT Council appoints the following Council representatives to the Housing Advisory Committee:**

- **Councillor Chesney (Chairperson 2025 / Vice-Chairperson 2026)**
- **Councillor Lawrence (Vice-Chairperson 2025 / Chairperson 2026)**

**Motion CARRIED (7 to 0)**

**14.2.b PUBLIC ART AND CULTURE ADVISORY COMMITTEE**

**Motion Number: 2024-462 It was MOVED and SECONDED**

**THAT Council appoints the following Council representatives to the Public Art and Culture Advisory Committee:**

- **Councillor Partridge (Chairperson 2025 / Vice-Chairperson 2026)**
- **Councillor Cheung (Vice-Chairperson 2025 / Chairperson 2026)**

**Motion CARRIED (7 to 0)**

**14.2.c INTERNAL COMMUNITY HUB STEERING COMMITTEE**

**Motion Number: 2024-463 It was MOVED and SECONDED**

**THAT Council appoints the following Council representatives to the Internal Community Hub Steering Committee:**

- **Councillor Lawrence (Chairperson) in 2025/ Vice-Chairperson 2026); and**
- **Councillor Klassen (Vice-Chairperson 2025/ Chairperson in 2026).**

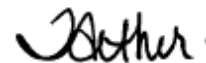
**Motion CARRIED (7 to 0)**

**15. CONCLUSION OF THE DECEMBER 9, 2024 REGULAR COUNCIL MEETING**

The meeting was concluded at 6:17 p.m.

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Mayor Knight



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Tracey Arthur, Director of Corporate Administration